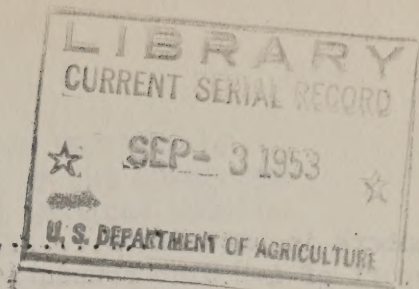


1.913

F3IM7

Reserve



# SUMMARY

IMPORTANT DISCUSSIONS AND ACTION TAKEN AT THE MEETINGS OF  
THE EXTENSION SUBCOMMITTEE ON 4-H CLUB WORK OF COMMITTEE  
ON EXTENSION ORGANIZATION AND POLICY OF THE AMERICAN  
ASSOCIATION OF LAND-GRANT COLLEGES AND UNIVERSITIES.

WASHINGTON D.C.

January 11-12-13, 1951

Extension Service  
United States Department of Agriculture



TABLE OF CONTENTS

	<u>Page</u>
Members in Attendance.....	1
Report of 4-H Club Foundation of America, Inc.....	2
Over-All Long-Time Program For The 4-H Club Foundation of America, Inc.....	2
Report of National 4-H Club Center Development Committee.....	3
4-H Field Agents.....	3
Suggested Phases of 4-H Program to Emphasize Due to the Present Emergency.....	3,4
Awards in Honor of J. L. Kraft.....	5
1950 National 4-H Club Congress.....	5,6
Health Blank for Delegates.....	6
Club Congress Delegates from Other Countries.....	6
Orientation Committee.....	7
Exhibits.....	7
Speakers for Delegates' and Leaders' Meetings.....	7
Dress Revue.....	7
Assemblies and Programs.....	7,8
Tours.....	8
Annual Banquet.....	8
WLS Barn Dance.....	8
Receptions.....	8
Parade at International Livestock Exposition.....	9
Farewell Party.....	9
Press, Television and Radio.....	9
Stories on the Congress by Delegates.....	9
Keeping the Program on Time.....	9
Committee of Donors.....	9
4-H Caps.....	9,10
National Leadership For 4-H Club Work.....	10
National 4-H Club Camp.....	10
Suggested Plan For Use of the Gold 4-H Key.....	10,11
4-H Club Creed.....	11
Standard Report Form.....	11
Exploitation of 4-H Through Advertising.....	11
Citizenship.....	11
Adjustments Needed in the 4-H Program to Meet World Situation.....	11,12
The Proposed Lutheran Award for Lutheran 4-H Club Members Given by Lutheran Committee on 4-H Awards.....	12
Reports Made by R. A. Turner as Requested at the Nov. 1950 Subcommittee Meeting..	12
History of Extension Subcommittee on 4-H Club Work.....	12
Age Requirements For 4-H Members.....	12
Forestry Program.....	13
Flowers For Gertrude Warren and Florence Howard.....	13
Distribution of Subcommittee Minutes.....	13
Suggested Steps To Take in Making Adjustments in the 4-H Club Program to Meet the Present World Situation.....	14
Topics to be Discussed at Future 4-H Subcommittee Meetings.....	15
Recommendation to Committee on Extension Organization and Policy Concerning Action on National Leadership for 4-H Club Work.....	15,16
Awards Made by and Through the National Committee on Boys and Girls Club Work, Inc.....	17



IMPORTANT DISCUSSIONS AND ACTION TAKEN AT THE MEETINGS OF  
THE EXTENSION SUBCOMMITTEE ON 4-H CLUB WORK OF THE COMMITTEE  
ON EXTENSION ORGANIZATION AND POLICY OF THE AMERICAN ASSOCI-  
ATION OF LAND-GRANT COLLEGES AND UNIVERSITIES

January 11-13, 1951

Washington, D. C.

Members of the Extension Subcommittee on 4-H Club Work Present:

L. R. Harrill, State 4-H Club Leader, North Carolina

Edna Troth, Assistant State 4-H Club Leader, Indiana

Geraldine G. Fenn, Assistant State 4-H Club Leader, Montana

Aubry Scott, Assistant State 4-H Club Leader, Tennessee  
(Entered the meeting at noon, January 11)

C. B. Wadleigh, State 4-H Club Leader, New Hampshire

G. A. Lineweaver, State 4-H Boys' Club Leader, Iowa

A. E. Bowman, Director of Extension, University of Wyoming,  
Director-at-Large representing all Extension Directors.

R. A. Turner, Field Agent for 4-H Club Work, Central States,  
United States Department of Agriculture

Mrs. Kathryn Van Aken Burns, Home Demonstration Agent Leader,  
University of Illinois, representing the Committee on  
Extension Organization and Policy of the American  
Association of Land-Grant Colleges and Universities.  
(Attended night meeting, January 12 and morning meet-  
ing January 13)

The first session of the Extension Subcommittee on 4-H Club Work was called  
to order by the chairman, L. R. Harrill, at 10:00 a.m., Thursday, January 11, 1951,  
in room 5042, South Building, United States Department of Agriculture, Washington, D.C.

Mr. Harrill welcomed the new members and gave out copies of the agenda.



REPORT OF 4-H CLUB FOUNDATION OF AMERICA, INC.

A. G. Kettunen, Chairman of the Board of Trustees of the 4-H Club Foundation of America, Inc., reported:

1. The appointment of E. W. Aiton as Executive Director of the 4-H Club Foundation of America, Inc., effective February 1, 1951.
2. The purchase of the Chevy Chase Junior College property to serve as a National 4-H Club Center.
3. The progress in securing loans to pay for the Chevy Chase property.
4. Upon discussions with representatives of the U.S. Army concerning a directive, sent to the Army by the Secretary of Defense, to lease or commandeer the Chevy Chase Junior College property.
5. Some of the suggestions for an over-all, long-time program for the 4-H Club Foundation of America, Inc.

OVER-ALL LONG-TIME PROGRAM FOR THE 4-H CLUB FOUNDATION OF AMERICA, INC.

E. W. Aiton outlined four points:

1. Research and investigations into developmental needs of girls and boys.  
Three states are now cooperating in a study with the 4-H Foundation and the Foundation is offering to help the Extension Committee on Organization and Policy with their proposed study on 4-H.
2. Development of the National 4-H Club Center. Mr. Aiton proposed a Founder's Day program and ceremony.
3. A thorough-going citizenship training program.
4. A scholarship program based on need, and coordinated with other scholarship programs.

ACTION  
TAKEN Mr. Wadleigh moved, it was seconded and carried that we enthusiastically endorse a Founders' Day for the National 4-H Club center.

Chairman Harrill expressed appreciation to E. W. Aiton for his leadership given in the Federal office and wished him well in his new work.



REPORT OF NATIONAL 4-H CLUB CENTER DEVELOPMENT COMMITTEE

W. A. Sutton, Chairman of the Committee, outlined numerous suggestions for a fund-raising program to pay off the mortgage on the newly-acquired National 4-H Club Center and to assure its financial support. It was brought out by Subcommittee members that ample materials should be prepared for the use of the States before the campaign is launched and that the various regions be given an opportunity to discuss the ideas and set up regional committees. Each region has certain meetings where such discussions can be conducted.

Mr. Wadleigh moved, it was seconded and carried unanimously that we endorse  
ACTION the suggestions and encourage the Development Committee to go ahead with  
TAKEN the plans as tentatively suggested. This includes plans for regions to outline at an opportune time, a program for the raising of funds.

4-H FIELD AGENTS

After some discussion regarding the urgent need for appointment of 4-H Field Agents in the four regions, the chairman named a committee to write up a resolution to present to the Committee on Extension Organization and Policy at their January meeting.

Committee: Director Bowman

C. B. Wadleigh

Aubry Scott

SUGGESTED PHASES OF 4-H PROGRAM TO EMPHASIZE  
DUE TO THE PRESENT EMERGENCY

Mr. G. L. Noble and Kenneth Anderson of the National Committee on Boys and Girls Club Work raised the question of how the present emergency might affect the emphasis on certain phases of the 4-H program. They were also concerned as to how the National 4-H awards program and the program at National 4-H Club Congress might be affected.

Emphasis on the following were suggested:

1. Anything which will retain or raise morale.



2. Programs to promote health and accident prevention.
3. Conservation and utilization of soil, health, etc.
4. Efficiency of production.

The awards programs listed in the Award Handbook were cataloged under the four headings:

Morale

Citizenship, Home Grounds Beautification, Recreation and Rural Arts, Home Improvement and possibly Dress Revue.

Health

Farm and Home Safety, Food Preparation and Health

Conservation

Canning, Clothing, Frozen Foods, Soil and Water Conservation

Production

Meat Animal, Dairy Achievement, Dairy Demonstrations, Poultry, Farm and Home Electric, Gardens, Field Crops and Tractor Maintenance.

4-H Commandos were suggested for activities such as:

1. Learn to spot certain type airplanes in cooperation with the Civilian Defense Program.
2. Help inform the community on what to do in case of bombing.
3. Nursing, child care and first aid.
4. Scrap drives.

The importance of increased emphasis on group discussion was mentioned, particularly discussion of present-day issues.

Credit on farm work above project requirements was recommended.

Increased emphasis on exchange of correspondence with individuals of other countries was suggested.

Cooperation with Voice of America was recommended.

There should be emphasis given to what 4-H is doing now that is helping in the emergency.



The question was raised regarding the advisability of stockpiling medals and pins since metals are being frozen. Director Bowman stated that in the interest of morale that pins, medals and other types of recognition for members and leaders should be continued.

ACTION  
TAKEN

Mr. Wadleigh moved, it was seconded and carried that the awards programs be continued, without change until necessary. Director Bowman moved, it was seconded and carried that the National Committee on Boys and Girls Club Work make an effort to secure pins for future use for 4-H members and leaders before metals become unavailable.

Mr. Anderson stated that an interested person outside 4-H raised the question, "Are you teaching 4-H members to think? They talk and write so much about the project and so little about big issues important to society." Possibly this is a challenge to all 4-H leaders.

#### AWARDS IN HONOR OF J. L. KRAFT

Mr. J. L. Kraft has been interested in giving some kind of awards to selected local 4-H Club leaders. Rather than to encounter the many problems such a program would involve, it was recommended that recognition be given to outstanding former 4-H members. Possibly 5 might be selected from each State to receive plaques. On a National basis, one from each region and 4 at large might be brought in for recognition at the time of National 4-H Club Congress.

The Subcommittee looked with favor on such a program.

#### 1950 NATIONAL 4-H CLUB CONGRESS

Mr. Anderson reported that letters received from delegates and leaders indicated that the delegates' and leaders' programs at Club Congress were well received, and that the 1950 Club Congress was one of the best. The subcommittee unanimously agreed that the recent Club Congress was one of the very best that had been held.

1,470 - registered delegates and leaders

1,700 - total attendance of members, leaders and guests.



Total received from registration fees - \$22,792.00

Deficit - - - - - \$ 4,856.44

(Not including time and materials provided  
by the National Committee.)

ACTION  
TAKEN

In order to help avoid a deficit, it was moved by Ray Turner, seconded  
and carried that the registration fee for the 1951 Club Congress be \$18.50.

Awards Made by and Through the National Committee  
on Boys and Girls Club Work, Inc.

See Page (17) for Detailed Report

Health Blank for Delegates

After a lengthy discussion of the need for great care in selecting delegates  
physically able to attend Club Congress, Mr. Turner was asked to make available a  
medical or health blank for use at 4-H Club Congress, National 4-H Camp, and other  
National and regional 4-H events.

Club Congress Delegates from Other Countries

Mr. Anderson reported that there were 72 persons from other countries, not  
including Canada, in attendance at the 1950 Club Congress. It was recommended that  
only those specifically interested in youth work attend the Congress and those in  
charge of the foreign representatives decide who should be in the delegation so those  
best qualified to benefit from the Club Congress program be selected.

ACTION  
TAKEN

Aubrey Scott moved, it was seconded and carried that Canada's quota be  
limited to 30 delegates with not more than 25 from any one province. It

was recommended that the National Committee on Boys and Girls Club Work  
extend an invitation to the Canadian Council on Boys and Girls Club Work to send  
30 delegates to the National Club Congress. Leaders to be in addition on the same  
basis as in the States.

ACTION  
TAKEN

Director Bowman moved, it was seconded and carried that there be a limita-  
tion of not more than 30 representatives from other countries, except  
Canada, in attendance at the 1951 National 4-H Club Congress.



### Orientation Committee

The subcommittee commended the service rendered by the Orientation Committee. It was recommended that the Orientation Committee send out suggestions to the States by October 1 with recommendations as to how the material might profitably be used.

### Exhibits

Kenneth Anderson outlined the 1951 plans for the exhibits at the International Livestock Exposition.

ACTION  
TAKEN Mr. Lineweaver moved, it was seconded and carried that the National Committee offer the donors space for exhibits in the Exhibition Hall on a rotation basis. Committees of Extension workers would direct the preparation of such exhibits.

### Speakers for Delegates' and Leaders' Meetings

Mr. Anderson and subcommittee members compiled a list of names.

### Dress Revue

There was much discussion on the 1) Amount of time this requires for delegates and committee members, 2) Fact that it highlights one project excessively, 3) Declining need of states for a pattern in conducting their own revues.

ACTION  
TAKEN Miss Fenn moved, it was seconded and carried that there not be a dress revue at a general assembly, but that the donor be given an opportunity to have a revue at their own breakfast if they desire.

Effective in 1952 since regulations and leaflet for 1951, which are already issued, call for the presentation of the Dress Revue at the 1951 National 4-H Club Congress.

### Assemblies and Programs

Much discussion resulted in the following suggestions:

1. Continue the opportunity for a church service.
2. Continue the orientation assembly with a speaker.
3. Substitute a "Pops" concert by the Chicago Symphony for the Sunday Evening Club Program.
4. Reduce to two, the assemblies with speakers, followed by discussion.



5. Have an international program consisting of the I.F.Y.Es and representatives from other countries in place of one of the discussion assemblies.
6. Plan a youth talent program to be given at the Eighth Street Theatre in place of the dress revue and discussion summary, usually held. Talent drawn from Recreation and Rural Arts, capable 4-H public speakers, reports on reactions to discussions, and other unusual or worthwhile experiences.

#### Tours

It was suggested that one of the donors be interested in sponsoring a tour of the city with adequate guide service, possibly on Monday afternoon.

Another suggestion was for company representatives to work with the Museum of Natural History and the Museum of Science and Industry to provide really top-notch tours of these places in small groups. One company representatives with 8-10 members for example.

#### Annual Banquet

To reduce the endless reading of names of award winners, it was suggested that the names be put on slides which could be flashed on a screen at balcony level in the center of the speakers' table.

#### WLS Barn Dance

It was recommended that WLS continue this program on Saturday afternoon with states participating as desired. Over 600 4-H members and leaders attended this program in 1950.

#### Receptions

Mr. Anderson asked if it was agreeable to increase the number of the receptions on Sunday afternoon for those donors who do not have regularly sponsored events at the Congress. The Subcommittee thought this was satisfactory. 1) If such receptions did not interfere with leaders' meetings. 2) If all receptions were held in the same period of time -- 5:00 - 7:00 p.m., for example.



### Parade at International Livestock Exposition

It was agreeable to have heralds in 4-H uniform and with trumpets to lead the parade as suggested by the parade committee. The Subcommittee felt the songs and yells by states should be endorsed rather than questioned, because of the spirit demonstrated. Mr. Anderson was asked to try to secure seating space for delegates during the tiresome wait for the parade to begin. Attention was called to the great amount of litter left after the box lunch. This is not the usual reputation of 4-H members and it was suggested that steps be taken to correct this.

### Farewell Party

It was recommended that a committee of about 6 be specifically in charge of this and that it be held in Exhibition Hall.

### Press, Television and Radio

Objections have come regarding the time spent by delegates out side of the program for these activities. The Subcommittee brought out the public relations value and the value of the experiences to the young people. Approval was given to the preparation of a folder on the stories and results to be sent to State Club Leaders and Editors.

### Stories on the Congress by Delegates

It was recommended that the plan of Elgin watch awards be continued.

### Keeping the Program on Time

Special commendation was given to the donors and the National Committee for keeping the 1950 program on time. Hope was expressed that this would also be true in 1951.

### Committee of Donors

The Subcommittee endorsed the idea of a committee of donors to set the standards for the use of trade-marks, mention of products, etc.

### 4-H Caps

It was suggested that a beanie or beret be provided for the girls rather than the over-seas type.



Director M. L. Wilson spent a brief time with the group Friday morning and referred to: 1) The importance of 4-H in civilian defense 2) The importance of home gardening and home food supply 3) The speech of J.A. Hanna, President Michigan State College, given at the Land-Grant College meeting.

#### NATIONAL LEADERSHIP FOR 4-H CLUB WORK

Director Bowman's committee presented a draft of their resolution for suggestions. Chairman Harrill took the completed resolution to the Extension Committee on Organization and Policy which was meeting simultaneously. A copy of the resolution is attached. (See page 15)

Associate Director W. H. Conway met with the Subcommittee Friday afternoon and participated in the discussions.

#### NATIONAL 4-H CLUB CAMP June 13-20, 1951

Mr. Turner reported that arrangements had been made for delegates and leaders to be housed at the Raleigh Hotel. The Departmental Auditorium and the Department of Labor Cafeteria have been scheduled for use by the National Camp.

Plans are under way for the leaders meetings which will include, regional meetings, separate Agriculture and Home Economics session and "bell ringing" ideas from certain states in each region.

It was recommended that the Subcommittee issue invitations to the camp program to other extension people in the U. S. D. A. who would be especially interested and who would have contributions to make to the over-all 4-H club program through out the year.

Reference was made to the plan followed at the 1950 camp whereby one boy and one girl delegate from each of the four regions were selected to serve in an advisory capacity to the camp management. At the close of camp this delegate committee made a splendid report to the Subcommittee. It was recommended that a similar plan be followed at the 1951 National 4-H Camp.

#### SUGGESTED PLAN FOR USE OF THE GOLD 4-H KEY

Mr. Turner submitted a revised suggestive plan for use of the Gold 4-H Key. The



plan was discussed at length with the suggestion that Mr. Turner take the ideas presented and bring a revised plan to the next meeting.

#### 4-H CLUB CREED

Mr. Turner made a progress report on the development of a National 4-H Club Creed, the responsibility for which had been given him by this committee at an earlier meeting.

The committee recommended that Mr. Turner proceed with his plans and provide a creed that may be officially adopted.

#### STANDARD REPORT FORM

Plans are under way to revise the Standard Report Form, with consideration being given to all the suggestions that have been submitted.

#### EXPLOITATION OF 4-H THROUGH ADVERTISING

Attention of the Subcommittee was called to a brochure entitled Pay Day - Vol. 15 No. 3. August 1950-- put out by J.C. Penney Co. This material carried advertising and legends under pictures contrary to 4-H policy. After a great deal of discussion the following action was taken.

It was moved by Director Bowman seconded and carried that we are opposed to the policy of such type of advertising and that the copy of the brochure be referred to the Extension Director U. S. D. A. for appropriate action.

ACTION  
TAKEN

#### CITIZENSHIP

The Subcommittee discussed at length the need for greater emphasis on citizenship in the 4-H program.

It was recommended that the Committee on Citizenship appointed at the last meeting continue its work and call on any help needed - both from the Extension Service and from qualified persons outside of Extension Service.

#### ADJUSTMENTS NEEDED IN THE 4-H PROGRAM TO MEET WORLD SITUATION

Miss Warren submitted a list of 14 practical suggestions relative to the 1951 4-H Club Program in relation to the National Mobilization Program.



ACTION      Moved by Miss Fenn, seconded and carried that Miss Warren's 14 point pro-  
TAKEN      gram be included in her next letter to the states.

THE PROPOSED LUTHERAN AWARD FOR LUTHERAN 4-H CLUB MEMBERS  
GIVEN BY LUTHERAN COMMITTEE ON 4-H AWARDS

57 South 4th St. Minneapolis  
Minnesota

Members of the Subcommittee feel that this proposal is not in keeping with Extension policy. Referred to the Director of Extension, U. S. D. A. for official action.

REPORTS MADE BY R. A. TURNER AS REQUESTED AT THE NOV. 1950  
SUBCOMMITTEE MEETING

1. Proposed comic strip by Dick Kirby Co.
2. The 4-H Theme for 1953
3. Inquiry regarding awards in National 4-H Health program has been referred to the Health Committee.
4. Delegates other than state delegates to the National 4-H Club Congress.
5. Age requirements for 4-H members from 1928 to the present. 10 to 21 adopted by Land-Grant College- U. S. D. A. Committee report in 1935.
6. Requirements for a Standard Club established in 1918, revised in 1922.

HISTORY OF EXTENSION SUBCOMMITTEE ON 4-H CLUB WORK

Mr. Turner was requested to bring up to date the history of the Extension Subcommittee on 4-H Club Work, and to distribute copies to State Extension Directors, State Home Demonstration Agent Leaders and State 4-H Club Leaders.

AGE REQUIREMENTS FOR 4-H MEMBERS

It was suggested that this come up for discussion by the state leaders at National 4-H Club Camp and that the decision be based on studies of developmental tasks for girls and boys rather than past history or precedent. Possibly Dr. Havighurst or Dr. Prescott could be secured to help. This will not be something which can be acted upon immediately as research and knowledge is needed before a wise decision can be made.



# FORESTRY PROGRAM

The following resolution was presented from the meeting of the Extension Foresters December 13, 1950.

"This group of Extension Foresters approve the development and expansion of the national program of forestry in 4-H Club Work throughout the United States where applicable. We suggest the appointment of a committee in the Extension Service to work out a feasible program and assist in the development of an active plan for action throughout the United States, with the eventual cooperation of all agencies."

## ACTION TAKEN

Miss Fenn moved, it was seconded and carried that an over-all committee be appointed to develop a program similar to the method used for Conservation and home improvement.

Chairman Harrill, R. A. Turner and A. M. Sowder were named to formulate such a committee.

## FLOWERS FOR GERTRUDE WARREN AND FLORENCE HOWARD

Miss Fenn moved, it was seconded and carried that the secretary-treasurer be instructed to send flowers to Miss Warren and Miss Howard who are ill.

## DISTRIBUTION OF SUBCOMMITTEE MINUTES

Mr. Wadleigh moved, it was seconded and carried that a minimum of 4 copies be sent to a state to be distributed as follows:

- 1 Directors of Extension
- 1 Home Demonstration Leader
- 2 State 4-H Club Office

and that as in the past additional copies be provided for the Federal Office and for the National Committee on Boys and Girls Club Work.

It was also recommended that the reports of Committees at the National 4-H Club Congress be sent out separately and not as a part of the Subcommittee Minutes.

Mr. Lineweaver moved, it was seconded and carried that the secretary be authorized to obtain the services of a public typist if and when necessary.



SUGGESTED STEPS TO TAKE IN MAKING ADJUSTMENTS IN THE 4-H CLUB  
PROGRAM TO MEET THE PRESENT WORLD SITUATION

The secretary was asked to send carbon copies of these suggestions to Subcommittee members immediately, so regional representatives can have them duplicated and sent to State Staff members.

- I. Review the present 4-H program and determine which phases should be given more emphasis in relation to:
  - A. Maintaining and building morale
  - B. Promoting health and safety
  - C. Promoting conservation and utilization of soil, water and human resources
  - D. Increasing efficiency of production and use of labor
- II. Review the programs of other youth serving agencies to determine what needs of youth they are meeting and how Extension might cooperate.
- III. Determine what some of the most important unmet needs of youth are at this time of emergency. Devise a plan to help meet them.
- IV. Develop certain special citizenship programs to help youth meet the present emergency.
  - A. Conduct programs for parents, leaders and youth who are subject to military service, which will help them to maintain a wholesome attitude toward this emergency.
  - B. Develop some citizenship recognition program for youth "coming of age".
  - C. Refer to Report of Work Group V of the follow-up conference by Extension on Mid-Century White House Conference on Children and Youth.
- V. Give special emphasis to those programs believed to contribute to meeting the present situation.
  - A. Development of enlightened public opinion through the:
    1. Use of well-informed people from -
      - a. Small colleges and universities in addition to Land-Grant College personnel (particularly in political and social sciences)
      - b. Secondary and elementary schools
      - c. The community (other citizens)
    2. Increased use of discussions
    3. Encouragement of reading on world affairs
  - B. Strengthening of the moral fibre of our people through --
    1. Greater emphasis on the spiritual growth and development of the individual by --
      - a. Giving more consideration to such values in planning and conducting the 4-H program on local, county and state levels.
  - C. Refer to Report of Work Group III of the follow-up conference by Extension on Mid-Century White House Conference on Children and Youth.



TOPICS TO BE DISCUSSED AT FUTURE 4-H SUBCOMMITTEE MEETINGS

Chairman Harrill, requests that any matter to be brought before the Subcommittee be submitted in writing at least 30 days before the meeting of the Subcommittee.

Next meeting of the Subcommittee will be June 12 and 13 just prior to the National 4-H Club Camp.

Items for consideration by the committee should be submitted by May 10.

Report by -

Geraldine Fenn, and

Edna Troth

Secretary, 4-H Subcommittee

RECOMMENDATION TO COMMITTEE ON EXTENSION ORGANIZATION  
AND POLICY CONCERNING ACTION ON NATIONAL LEADERSHIP FOR 4-H CLUB WORK

Washington, D. C. - January 12, 1951

The importance of 4-H Club work began to take hold of the farmers and agricultural leaders as the results of the accomplishments of the corn clubs, cotton clubs, and pig clubs. As this idea of work with youth spread over the country, following the passage of the Smith-Lever Act, National leaders of this youth activity were appointed for the North, West and South. The enthusiasm and imagination of these leaders aroused the interest of State extension directors to appoint State Leaders of Boys and Girls Club Work and develop the program. By the time the Smith-Lever appropriation reached its maximum, it became evident that more Federal funds were needed for Extension Work.

The second congressional act, Capper-Ketcham, appropriating funds for Extension Work specifically required that fair and just proportions of funds appropriated under this Act be used for the promotion of the boys and girls club work. Later with the passage of the Bankhead-Jones Act appropriating additional funds for Extension work, it was understood much of this money would be used in providing additional leadership for 4-H Club work.

Likewise in the Bankhead-Flannagan amendment increasing Federal funds for Extension work, 4-H Club work was repeatedly referred to in the hearings and on the



floor of Congress, indicating the great interest of Congressmen in 4-H Club work. They assumed that much of this additional money would be used in the counties for additional leadership.

During this period of time since the passage of the Bankhead-Jones bill the number of 4-H Club members within the States has increased more than half a million.

During this same time, the personnel specifically assigned to 4-H Club work in the Federal office has been decreasing to the point where we have, at present, two people devoting full time to 4-H Club work. One of these will retire in the near future. There are, at present, three of the four regions without the leadership of a 4-H Club field agent, the Western Region having been without a field agent for some time. It is recognized and desirable that the States look to the Federal office for leadership in the development of a National 4-H Club program.

4-H Club work is recognized in the Land-Grant Colleges of Agriculture and Home Economics, by members of United States Congress, by captains of industry, by legislators in the States, and by the public in general as the most important rural youth organization in our country. If this interest and support is to be maintained and justified, we must have adequate National 4-H leadership.

In view of these facts, we recommend that the Director of Extension Work in the United States Department of Agriculture be requested to take immediate action in the appointment of a National 4-H Club Leader with an adequate 4-H Club staff that will provide the help needed in each of the four regions.

We, the members of the Extension Subcommittee on 4-H Club Work, again make this recommendation at the repeated and urgent requests of many State 4-H Club Leaders and State Extension Directors in all of the four regions of the United States.

Committee Members:

L. R. Harrill, State 4-H Leader, North Carolina, Chairman  
Edna Troth, Assistant State 4-H Leader, Indiana Secretary  
A. E. Bowman, Director of Extension, Wyoming  
C. B. Wadleigh, State 4-H Leader, New Hampshire  
Geraldine Fern, Assistant State 4-H Leader, Montana  
Jerry Lineweaver, Boys' State Club Agent, Iowa  
Aubry Scott, Assistant State 4-H Club Leader, Tennessee



AWARDS MADE BY AND THROUGH THE NATIONAL COMMITTEE  
ON BOYS AND GIRLS CLUB WORK, INC.  
1950

AWARDS MADE ON NATIONAL LEVEL  
AT CLUB CONGRESS

Awards from Donors:

Travel expense for 742 trips (includes railroad awards from Santa Fe and Illinois Central only)	\$ 93,740.00
124 scholarship awards	36,700.00
145 scholarship and trip certificates	290.00
10 United States Savings Bonds	750.00
47 Scissor Sets (Dress Revue)	863.39
2 Silver Trays (Leadership)	84.96
20 Wool Blankets	300.00
	<u>\$132,728.35</u>

Awards from National Committee for Achievement Winners:

8 trips to Club Congress	1,070.00
4 scholarships	900.00
2,078 gold filled medals	910.16
790 Blue Award ribbons	90.85
133 pairs Figurines	931.00
4 scholarship certificates	8.00
President's trophies	152.48
	<u>\$ 4,062.49</u>

AWARDS MADE ON STATE AND COUNTY LEVELS

Leadership Training in Tractor Maintenance (Estimated allocations to States)	57,050.00
Leadership Training in Recreation and Rural Arts	8,365.30
Cash Awards in Health Improvement and Recreation and Rural Arts	20,298.50
43 United States Savings Bonds	1,425.00
69,719 Medals	37,347.26
447 Watches	16,854.32
2,283 Ribbons	348.95
68 Plaques	1,057.00
40,500 Recognition Cards (Recreation and Rural Arts)	264.00
1,771 Plasticized Certificates (Recreation and Rural Arts)	1,416.80
1,500 Health Certificates	270.00
37 Pen and Pencil sets (Soil and Water Conservation)	555.00
103,400 Buttons (Soil and Water Conservation)	860.80
18 Sets Silverware (Public Speaking)	792.00
	<u>\$146,904.93</u>
Total Awards and Leadership Training	<u>\$283,695.77</u>

(Does not include subscriptions to National 4-H News provided by various sponsors)

Donors - Allis Chalmers, American Forest Products Industries, Carnation, Dearborn Motors, Firestone, General Motors, Illinois Central R.R., International Harvester, Kellogg, Kelvinator, Kerr Glass, Lederle, Moses Foundation, Proctor Electric, Pure Oil, Santa Fe, Simplicity, Sears, Spinnerin, Spool Cotton, Sunbeam, United States Rubber, Walgreen, Wards, Westinghouse, Edward Foss Wilson, Thomas E. Wilson, Wrigley, American Oil, Pan-Am Southern, Standard Oil, Stanolind, Utah Oil, General Petroleum and Women's Auxiliary of the National Wool Growers' Association.



THE UNITED STATES OF AMERICA  
DEPARTMENT OF THE ARMY  
OFFICE OF THE CHIEF OF STAFF  
WASHINGTON, D. C.

MEMORANDUM FOR THE CHIEF OF STAFF  
SUBJECT: [Illegible]

1. [Illegible]  
2. [Illegible]  
3. [Illegible]  
4. [Illegible]  
5. [Illegible]  
6. [Illegible]  
7. [Illegible]  
8. [Illegible]  
9. [Illegible]  
10. [Illegible]

11. [Illegible]  
12. [Illegible]  
13. [Illegible]  
14. [Illegible]  
15. [Illegible]  
16. [Illegible]  
17. [Illegible]  
18. [Illegible]  
19. [Illegible]  
20. [Illegible]

21. [Illegible]  
22. [Illegible]  
23. [Illegible]  
24. [Illegible]  
25. [Illegible]  
26. [Illegible]  
27. [Illegible]  
28. [Illegible]  
29. [Illegible]  
30. [Illegible]

31. [Illegible]  
32. [Illegible]  
33. [Illegible]  
34. [Illegible]  
35. [Illegible]  
36. [Illegible]  
37. [Illegible]  
38. [Illegible]  
39. [Illegible]  
40. [Illegible]

41. [Illegible]  
42. [Illegible]  
43. [Illegible]  
44. [Illegible]  
45. [Illegible]  
46. [Illegible]  
47. [Illegible]  
48. [Illegible]  
49. [Illegible]  
50. [Illegible]

51. [Illegible]  
52. [Illegible]  
53. [Illegible]  
54. [Illegible]  
55. [Illegible]  
56. [Illegible]  
57. [Illegible]  
58. [Illegible]  
59. [Illegible]  
60. [Illegible]